No. 4.

DESERET ALMANAC,

FOR THE YEAR OF OUR LORD

1854:

BEING THE SECOND AFTER LEAP YEAR, AND AFTER THE SIXTH OF APRIL, THE TWENTY-FIFTH YEAR OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS; AND THE THIRD OF THE LAST HALF CENTURY OF THIS DISPENSATION.

BY W. W. PHELPS, K. J.

CALCULATED FOR THE LATITUDE AND MERIDIAN OF GREAT SALT LAKE CITY.

CONTAINING ALSO,

MISCELLANEOUS EVENTS, FACTS, SCIENTIFIC TABLES, &c., FOR YEARS.

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1854

Names and Characters of the Planets, &c.

Sun:☉ Moon:○●☾☽ Mercury:☿ Venus:♀ Mars:♂ Jupiter:♃ Saturn:♄ Herschel:♅
Conjunction:☌ Nodes:☊☋
Earth:⊕ Vesta:⚶ Juno:⚵ Ceres:⚳ Pallas:⚴

The Signs of the Zodiac, &c., &c.

♈	Aries, the Ram, the head.	♎	Libra, the Scales, the reins.
♉	Taurus, the Bull, the neck.	♏	Scorpio, the Scorpion, the secrets.
♊	Gemini, the Twins, the arms.	♐	Sagitarius, the Archer, the thighs.
♋	Cancer, the Crab, the breast.	♑	Capricornus, the Goat, the knees.
♌	Leo, the Lion, the heart.	♒	Aquarius, the Waterman, the legs.
♍	Virgo, the Virgin, the bowels.	♓	Pisces, the Fishes, the feet.

Morning Stars for the year.

Venus♀ From February till December.
Mars♂ January and February.
Jupiter♃ till July.
Saturn♄ from May till December.

Evening Stars.

Venus♀ till February.
Mars♂ from March through the year.
Jupiter♃ from July till January 1855.
Saturn♄ till May.

Commencement of the seasons.

Spring,	March	20d	2h	54m	a.
Summer,	June	23	11	32	m.
Fall,	September	23	1	47	m.
Winter,	December	21	7	34	a.

Abbreviations.

K. J., King's Jester; d, days; h. hours. m, minutes, morning; a, afternoon.

Know ye,

Dancing is one of the pleasures, not a duty—morally or religiously.
The "Jesuit order," founded by a Spaniard in 1574, means *Jesusite* catholically.

Eclipses for 1854.

There will be four Eclipses during 1854—two of the Sun, and two of the Moon.

I. A partial Eclipse of the Moon on the 12th of May, at 8h 22m m. Invisible in Utah.

II. An Annular Eclipse of the Sun on the 26th of May, visible, and calculated as follows:

Begins at Great Salt Lake City at	1h 53m a.
Greatest obscuration,	3h 08m a.
End of the eclipse,	4h 15m a.
Digits eclipsed 8.37.	

This will be one of the largest eclipses that has occurred for a long time, showing a beautiful "*ring*," to the inhabitants of New York, Vermont, New Hampshire, &c. The same kind of eclipse has been known, since July 1313—In our century, from 1800, 1818, 1836, to 1854 in May—again, 1872 in June.

III. A partial eclipse of the moon on the 4th of November, at 1h 57m a, invisible in Utah.

IV. A total eclipse of the sun on the 20th of November, the middle of which will be at 2h 56m in the morning, to Utah invisible; but may be seen in some parts of South America, adjacent seas, and southern Africa.

Eclipses, comets, or as they may be called, "space boats," to carry news from one universe to another, and new planets or stars, are among the every year occurrences of time; and, by wise men, are considered as the "tokens" or "signs" of one that *was*, and *is*, and soon will come again, with all his saints in the clouds of Heaven, with power and great glory.

Time.

In measuring time, we use clocks, watches, glasses, dials, &c.; but there is a difference of about 16 minutes between clock and dial time; the sun being on the meridian only four times a year with the clock,—viz: on the 15th of April; 15th of June; 30th of August, and 24th of December; so that the sun is constanly (except those four days) varying the exact time on the meridian. To obviate this, consult the "sun's fast and slow o'clock table" on another page.

Important Days.

The sixth of April, commencement of the Church of Jesus Christ of Latter Day Saints, for the last time.

Twenty fourth of July, entrance of the Pioneers into the valley, &c.

Moon's Longitude Table, Called "The Signs."

MONTHS	♑ Knees. 300°	♒ Legs. 330°	♓ Feet. 360°	♈ Head. 30°	♉ Neck. 60°	♊ Arms. 90°	♋ Breast. 120°	♌ Heart. 150°	♍ Bowels. 180°	♎ Reins. 210°	♏ Loins. 240°	♐ Thighs. 270°
Jan	1 2 28 29	3 4 30 31	5 6	7 8 9	10 11	12 13 14	15 16	17 18	19 20 21	22 23	24 25	26 27
Feb.	23 24 25	26 27 28	1 2	3 4 5	6 7	8 9 10	11 12	13 14	15 16	17 18	19 20	21 22
Mar	24 25	26 27	1 2 28 29	3 4 30 31	5 6 7	8 9	10 11 12	13 14	15 16	17 18	19 20	21 22 23
Apr.	20 21	22 23	24 25 26	1 27 28	2 3 29 30	4 5 6	7 8	9 10	11 12 13	14 15	16 17	18 19
May	17 18	19 20	21 22 23	24 25	26 27 28	1 2 3 29 30	4 5 31	6 7 8	9 10	11 12	13 14	15 16
Jun.	13 14 15	16 17	18 19	20 21	22 23 24	25 26 27	1 2 28 29	3 4 30	5 6	7 8	9 10	11 12
July	11 12	13 14	15 16	17 18 19	20 21	22 23 24	25 26	1 27 28 29	2 3 4 30 31	5 6	7 8	9 10
Aug	7 8	9 10	11 12 13	14 15	16 17 18	19 20	21 22 23	24 25	26 27	1 2 28 29 30	3 4 31	5 6
Sep.	4 5	6 7	8 9	11 10	12 13 14	15 16	17 18 19	20 21	22 23 24	25 26	1 27 28	2 3 29 30
Oct.	1 2 28 29	3 4 30 31	5 6	7 8 9	10 11	12 13 14	15 16	17 18 19	20 21	22 23	24 25	26 27
Nov	25 26	1 27 28	2 3 29 30	4 5	6 7 8	9 10	11 12 13	14 15	16 17	18 19	20 21	22 23 24
Dec	22 23	24 25	26 27	1 2 28 29 30	3 4 5 31	6 7	8 9 10	11 12	13 14 15	16 17	18 19	20 21

First day 9h 14m long — 15 day 9h 31m long

☽ First quarter 5d 8h 31m a. — ☊n to the ⊕ 1d
○ Full Moon 14d 1h 57m m. — ♀ ♂ ☽ 2
☾ Last quarter 21d 6h 7m a. — ♄ s 8h 9m 11
● New Moon 28d 9h 56m m. — ♀ south 3h 18

Day of Week	D M	EVENTS, ETC., FOR ALL.	☉ R h m	☉ S h m	☽ h	☽ S m	☉ decS
S	1	Begin as you end the year.	7 27	4 41	7	48	23° 2'
Mon	2	The Lord says, *tithe* to save burning.	7 27	4 42	9	02	22 57
Tues	3	Taurus south 9h 28m.	7 27	4 43	10	11	22 52
Wed	4	Save thyself—Preceptor.	7 27	4 44	11	17	22 46
Thu	5	The glory to be increases eternally.	7 27	4 45	morn		22 40
Fri	6	Orson Hyde b. 1805.	7 26	4 46	0	17	22 33
Sat	7	When the days lengthen the cold	7 26	4 47	1	22	22 25
S	8	[strengthens.	7 26	4 48	2	22	22 18
Mon	9	Taurus south 9h.	7 26	4 49	3	24	22 10
Tues	10	7* south 8h 15m.	7 26	4 50	4	25	22 01
Wed	11	Orion 2nd south. 9h	7 25	4 51	5	24	21 52
Thu	12	Moon farthest north.	7 25	4 52	6	19	21 42
Fri	13	Venus shines brilliant now-a-nights.	7 25	4 53	rises.		21 33
Sat	14	The fixed stars are worlds celestial.	7 25	4 54	5	14	21 22
S	15	The planets are worlds in probation.	7 24	4 55	6	16	21 12
Mon	16	None are as wise as God.	7 24	4 56	7	20	21 00
Tues	17	Benjamin Franklin b. 1706.	7 24	4 57	8	24	20 49
Wed	18	Joseph Smith married 1827.	7 23	4 58	9	28	20 37
Thu	19	Auriga south 9h.	7 23	4 59	10	32	20 25
Fri	20	Sun enters the sign ♒	7 22	5 0	11	39	20 12
Sat	21	Mars south 3h 8m m.	7 22	5 2	morn		20 00
S	22	Where little is, little remains.	7 21	5 3	0	46	19 46
Mon	23	Orion south 9.	7 20	5 4	1	59	19 32
Tues	24	Venus is now the brightest.	7 19	5 5	3	10	19 18
Wed	25	Jupiter near Ceres.	7 19	5 6	4	26	19 03
Thu	26	All men have different qualities.	7 18	5 7	5	39	18 48
Fri	27	Noah's Dove south 9h.	7 17	5 8	6	42	18 33
Sat	28	Moon farthest south. [ven.	7 16	5 10	sets.		18 17
S	29	We have a father and mother in hea-	7 15	5 11	6	35	18 02
Mon	30	Venus near the Moon.	7 15	5 13	7	49	17 45
Tues	31	Look to the next month for news.	7 14	5 14	8	58	17 29

PROVERBS, ANECDOTES, HITS, &c.

When the poor oppress the poor, it's like a sweeping rain;
When the rich grind the rich, it's like a hurricane.

The old English qualities for a constable were three, viz:

First—"Honesty," to execute his office truly without malice, affection, or partiality.

Secondly—"Knowledge," to understand what he ought to do.

Thirdly and lastly—"Ability" in substance and body, to execute diligently, without neglect.

Our Savior's golden rule was,
To do right without laws.

THE KING'S JESTER'S SOLILOQUY.

CALCULATED FOR ALL SAINTS.

Bear me on, Eternal Father—
  Bear me through this world of woe;
Teach me how to do my duty,—
  Where thou goest let me go:
Help me live or die triumphant,
  Never, never let me fall;
Bear me on through every trial,
  Thou Almighty—*all for all.*

Give me daily food and raiment,
  In a Kingdom full of truth,
Grant the Spirit's consolation,
  That that graced my "elder youth,"
In the realms of perfect freedom,
  Where I scarcely knew "the rod,"
In the "infant school of glory,"—
  In thy family, O God!

Fill me with that sacred wisdom,
  I at first enjoyed with thee,
When the holy ones united,
  For eternal liberty:—
That was when they tried the spirits,
  By their agency and votes,
For an everlasting kingdom,
  Where the light all truth promotes.

Bless me with that precious feeling,
  Jesus meekly shed abroad,
When he gave himself a ransom
  For the out-cast sons of God:—
Greater love can none exhibit,
  Than to die for friends they love;
'Tis a key to all perfection,
  And it wins a crown above.

Call, O call me back to Kolob,
  When the resurrection's pass'd!
For I love my Father's garden—
  Where the first will be the last:—
Where I promised in my childhood,
  To be born,—(the second birth)
So, to try the gift of passion,
  On a mission to the earth.

O that infant-spirit wisdom,
  Which my Father gave to me,

First day 10h 3m long. 15th day 10h 35m long.

☾ First quarter	4d	3h	21m	a		☿ ☌ ☉	9d
○ Full moon	12	7	41	a		♀ ☌ ☉	8d
☽ Last quarter	20	3	28	m		♂ ☌ ☽	14d
● New moon	26	9	23	a		♀ ☌ ☉	28d

Day of Week	☽ M	EVENTS, ETC., FOR ALL.	☉ h	R m	☉ h	S m	☽ h	S m	☉ dec	S
Wed	1	What equals home, rovers?	7	13	5	16	10	5	17°	12′
Thur	2	Mary's offering for Jesus Christ.	7	12	5	17	11	9	16	55
Fri	3	Venus south 2h 12m a.	7	11	5	18	mor		16	37
Sat	4	A smooth vice may have a rough	7	10	5	20		12	16	20
S	5	sting.	7	9	5	21	1	12	16	02
Mon	6	What makes folks hide sin and show	7	7	5	22	2	15	15	43
Tues	7	virtue? A false heart.	7	6	5	23	3	15	15	25
Wed	8	Hyrum Smith b 1800.	7	5	5	24	4	13	15	06
Thur	9	Moon farthest north.	7	4	5	26	5	9	14	47
Fri	10	7* south 6h 11m.	7	3	5	27	5	54	14	28
Sat	11	God hears "swears" as well as	7	2	5	28	6	37	14	08
S	12	"prayers."	7	0	5	29	rises		13	48
Mon	13	Sirius south 9h 15m.	6	59	5	30	6	16	13	28
Tues	14	Valentine's love day.	6	58	5	31	7	20	13	08
Wed	15	Mars south 1h 22m m.	6	56	5	32	8	26	12	48
Thur	16	Joseph's Vision, 1832.	6	55	5	32	9	32	12	27
Fri	17	W. W. Phelps born, 1792.	6	54	5	33	10	39	12	06
Sat	18	Sun enters ♓	6	52	5	34	11	49	11	45
S	19	Death and the doctor fat on misery.	6	51	5	37	mor		11	24
Mon	20	Learned men possess a life fortune.	6	50	5	39	1	1	11	03
Tues	21	Moon farthest south.	6	48	5	40	2	13	10	41
Wed	22	E.T.Benson b 1811 Washington 1732	6	47	5	41	3	25	10	19
Thur	23	Gemini s 9h and the Lynx also.	6	45	5	43	4	30	9	57
Fri	24	Fancy often cheats herself.	6	44	5	44	5	25	9	36
Sat	25	Mars south 29m m and bright.	6	42	5	45	6	11	9	12
S	26	Who told Habakkuk that God came	6	41	5	46	sets		8	51
Mon	27	from Teman?	6	39	5	47	6	37	8	28
Tues	28	Deseret University chartered 1850.	6	38	5	48	7	45	8	06

☞ If you wish to see Mercury, look on the evening of March 14—July 13, and Nov. 11. Also on the morning of April 8, Aug. 8, and Nov. 27.

All the elements with cold and heat:
And all their essence—sour or sweet,—
With a world of men, and Kings to nod,—
Are as chaff that flies—WITHOUT A GOD.

Time, patience, and work, without Latin,
Turns mulberry leaves into satin.

Uncle Sam's trumpery at Fort Hall, and other places, like the remains of Nineveh, is strong evidence that *greatness goes to ruin,* as well as gamblers.

In his mansion with my mother,
As I sat upon her knee!—
Sacred records kept in "Teman,"
Till the flesh has conquered sin,—
By the Priesthood, faith and virtue,
Then I'll know them all again!

To Mormon Wives.

Three things good wives should be like, and *not* like:—
First—Like a *snail*, neat within her house,—
And not like a snail, carry all upon her back.
Second—Like an *Echo*, speak when spoken to,—
And not like an echo, always have the last word.
Third—Like a *Town Clock*, keep time,—
But not like a town clock, alarm all the town.

The Electioneering Politician.

From Webster's Calendar for 1797.

"Ambition without principle; a zealous pursuit of wealth and power, by means of popularity; flattery, perfidy and deceit; ostentatious promises; sudden changes, and a steady disregard to moral obligations; but above all, a perpetual pretence of *regard and zeal for the people*, and a constant attempt to *corrupt* and *deceive* them, by insidious pretences, arts, and bargains—are the distinguished characteristics of corrupt politicians, in all free countries;"—and the Jester adds—*and all others.*

Innuendoes.

The world of one sure character's possess'd,
Of all, to hide the worst, and show the best.

When love and laziness embrace, then want and poverty's a case.

Good sense, coarse fare, and leisure,
Out-vie the king's pomp and pleasure.

A tam'd beast a beast will rise;
But when the tongue is tam'd, *'tis wise.*

More flowers than fruit, more said than sense;
More knaves than get a recompense.

This world's wisdom spreads by fees;
The next one's is unlocked by *keys.*

The widow's mite, and orphan's tear,
With God and angels, "*precious, dear!*"

First day 11h 15m long. 15th day 11h 49m long.

☾ First quarter	6d	11h	53m	m	♄	☌	☽ 4d
○ Full moon	14	10	37	m	♃	☌	☽ 23d
☽ Last quarter	21	10	46	m	♀	☌	☽ 25d
● New moon	28	9	35	m	☿	☌	☽ 27d

Day of Week	D M	EVENTS, ETC., FOR ALL.	☉ R h m	☉ S h m	☾ S h m	☉ decS
Wed	1	Wilford Woodruff b 1807.	6 36	5 50	8 51	7°40′
Thur	2	Snow and sugar change by water,	6 35	5 51	9 56	7 20
Fri	3	eh?	6 33	5 52	11 00	6 58
Sat	4	Little "dog star" south at 9h.	6 32	5 53	11 59	6 35
S	5	Boston Massacre 1775.	6 30	5 54	morn	6 11
Mon	6	The worst sin: To deny God when	6 29	5 55	1 4	5 48
Tues	7	you know him.	6 27	5 56	2 3	5 25
Wed	8	Moon farthest north.	6 25	5 57	3 9	5 02
Thur	9	The moon is only 240,000 miles off	6 24	5 58	3 49	4 38
Fri	10	Mars south 11h 14m.	6 22	6 00	4 33	4 15
Sat	11	Water shows the power of God.	6 20	6 1	5 12	3 51
S	12	Fire exhibits the Lord's anger.	6 19	6 2	5 45	3 28
Mon	13	Wind and folly fly lawless.	6 17	6 3	6 13	3 04
Tues	14	Mercury visible—look!	6 16	6 4	rises	2 40
Wed	15	Every year carries its budget:—	6 14	6 5	7 21	2 17
Thur	16	Which is left in eternity.	6 12	6 6	8 29	1 53
Fri	17	Eternity holds wonders.	6 11	6 7	9 40	1 29
Sat	18	Venus south 10h 22m m.	6 9	6 8	10 52	1 06
S	19	Scolds, tame your tongues and rest!	6 7	6 9	11 59	42
Mon	20	Sun enters ♓	6 6	6 10	morn	18
Tues	21	Fools check your blue streaks.	6 4	6 11	1 17	N. 4
Wed	22	Moon farthest south.	6 2	6 12	2 23	28
Thur	23	Money was derived from the He-	6 1	6 13	3 22	58
Fri	24	brew—"*Mah-neh.*"	5 59	6 14	4 8	1 15
Sat	25	Don C. Smith b 1815.	5 57	6 15	4 46	1 39
S	26	Who was the poorest man? Judas.	5 56	6 16	5 20	2 03
Mon	27	Lord's House in Kirtland, Ohio,	5 54	6 17	5 49	2 26
Tues	28	dedicated 1836.	5 52	6 18	sets	2 50
Wed	29	Mars south 9h 40m a.	5 51	6 19	7 39	3 13
Thur	30	Beware! March may pinch.	5 49	6 21	8 43	3 36
Fri	31	Amasa Lyman b 1813.	5 47	6 22	9 48	4 00

Doctor Time is known to be successful in curing all diseases of man, beast, fowl, insect, fish, or even all living, with a *ground sweat*. And more than all—when every other remedy fails, *he compels all to try it*—nolens volens.

A mild reply to a vexing threat,
Is like a diamond, golden set.

May Day, most probably, came into use from the custom of Jephtha's daughter—whose tragical end caused the maidens of Israel to practice picking flowers on the first of May—whereupon the wifeless Benjamites took occasion to "steal girls."

ISAIAH 60.

From the Hebrew of Michaelis, by K. J.

Arise, shine, for thy light comes, and the glory of the Lord rises upon thee.

For behold that darkness shall cover the earth, and thick darkness for idols; but to thee the Lord will arise, and his glory shall be seen upon thee.

And the nations [gentiles] shall come to thy light, and kings to the splendor of thy rising.

Raise round thine eyes and see all of them; they gather and come to thee: thy sons shall come from afar, and thy daughters with twain at a side.

At that time thou shalt see, and rejoice, and hasten, and enlarge thy heart, for the substance of the nations [gentiles] shall come unto thee.

A multitude of camels to gather thee: the young of Midian and Epha. All from Sheba shall come: they shall bring gold and frankincense: and the praises of the Lord shall announce glad tidings.

All the flocks of Kedar shall gather unto thee: the mighty of the Highest shall minister unto thee; they shall come with delight to sacrifice, and the Temple I will honor with my honor.

Who are these that fly like clouds, and as doves to their windows?

For, for me the isles shall wait, and the ships of the merchantmen shall be among the first to bring thy sons from afar; their silver and their gold with them, to the name of the Lord thy God, and to the Holy One of Israel, because He honors thee.

And the sons of strangers shall build thy citadel, and their kings shall serve thee: for in my anger I chastened thee, but in my pleasure I loved thee.

And they shall open thy gates continually: day or night they shall not be shut, to bring the substance of the nations, [gentiles] and that of their kings.

For the nation or kingdom that will not serve thee, shall wander, and those nations shall waste, and be wasted.

The glory of Lebanon shall come unto thee: the fir, the oak, and the box together, to adorn the place of my Temple, and I will make the place of my feet beautiful:

And the sons of them that afflicted thee, shall come and bow unto thee; and they shall bow at thy feet: yea, all that despised thee, shall meet thee: and they shall call thee "The City of Jehovah," THE ZION OF THE SANCTIFIED OF ISRAEL.

Instead of thy broken ruin, and extreme hatred, when none passed by, I will cause thee to exult in the glory of eternity: rejoicing from age to age.

And thou shalt be clean from the wealth of the nations, [gentiles] and free from the oppression of kings; and know that I am Jehovah, thy Savior, and thy Redeemer, the Mighty One of Jacob.

Instead of brass I will bring gold; instead of iron I will bring silver; and instead of wood, brass; and instead of stones, iron; and I will make thy visitors sound, and thy rulers righteous:

And oppression shall not again be heard in thy land, neither violence

First day 12h 37m long. 15th day 12h 11m long.

☾ First quarter	5d	8h	6m	m
○ Full moon	12	10	41	a
☾ last quarter	19	4	58	a
● New moon	26	10	58	a

♄ ☌ ☾ 1d
☉ & clock together 15d
♃ □ ☉ 16d ☌ ☌ ☽ 8d
♄ ☌ ☽ 29d

Day of Week	D M	EVENTS ETC., FOR ALL.	☉ h	R m	☉ h	S m	☽ h	S m	☉ dec	N
Sat	1	Look out for folly at the gate.	5	46	6	23	10	50	4°	23′
♋	2	F. D. Richards b 1821.	5	44	6	24	11	52	4	46
Mon	3	L. Snow b 1814. Venus s 9h 35m	5	43	6	25	morn		5	9
Tues	4	What can't be cured is sleeping.	5	41	6	26		49	5	32
Wed	5	Hagar said: God sees me.	5	39	6	27	1	41	5	55
Thur	6	Christ crucified; His Church re-or-	5	38	6	28	2	29	6	17
Fri	7	ganized 1830.	5	36	6	29	3	9	6	40
Sat	8	Look for Mercury this morning.	5	34	6	30	3	44	7	3
♋	9	Leo south 8h 52m.	5	33	6	31	4	12	7	25
Mon	10	Ursa Major south 8h 56m.	5	31	6	32	4	40	7	47
Tues	11	Proud flesh—a dandy in superfine.	5	30	6	33	5	6	8	10
Wed	12	P. P. Pratt b 1807.	5	28	6	34	rises		8	32
Thur	13	A painted sepulchre—a harlot in	5	27	6	35	7	22	8	57
Fri	14	silk.	5	25	6	36	8	37	9	15
Sat	15	God blesses a mother for what she	5	23	6	37	9	42	9	37
♋	16	bears.	5	22	6	38	11	7	19	58
Mon	17	Benjamin Franklin d 1790.	5	20	6	39	morn		10	20
Tues	18	Moon farthest south.	5	19	6	40		17	10	41
Wed	19	Lexington battle 1775	5	17	6	41	1	18	11	2
Thur	20	Sun enters ♈	5	16	6	42	2	9	11	22
Fri	21	A cold snap: one seeking a divorce.	5	14	6	44	2	49	11	43
Sat	22	A wild ass, an untamed person.	5	13	6	45	3	23	12	3
♋	23	Virgo south 7h.	5	12	6	46	3	50	12	23
Mon	24	A large family—Solomon with a	5	10	6	47	4	18	12	43
Tues	25	"thousand wives," and children.	5	9	6	48	4	40	13	3
Wed	26	Mars south 7h 52m a.	5	7	6	49	sets		13	23
Thur	27	A hot snap—3 lovers to a beau.	5	6	6	50	7	34	13	42
Fri	28	Want to and can't—how vexing!	5	5	6	51	8	36	14	1
Sat	29	Washington sworn President 1789.	5	3	6	52	9	40	14	20
♋	30	Now prepare to raise a crop.	5	2	6	53	10	40	14	28

A CHAPTER ON TRADITION, CUSTOMS, ETC.

Tradition, with a sigh and a nod,
With many, is as holy as God.

New Year's Eve has been celebrated for ages, with the wassail bowl, hoping or toasting a fruitful year.

New Year's Day, in short, is well set off by Barnabe Googe, (1570):—

"They costly presents in do bring, and Newe Yeare's Gifts do sende,
"As if they should at th'entrance of this Newe Yeare hap to die:
"Yet would they have their bellies full, and ancient friends allie."

nor mobbing in thy country; but thou shalt call thy walls *Victory*, and thy gates *Praise*.

The sun shall not again be thy light by day; nor the moon shine to light thee, for Jehovah shall be for thy light through eternity, and thy God for thy glory.

The sun shall not again come, nor the moon change, for Jehovah will be for thy light in eternity, and the days of thy mourning shall be ended.

All righteous, thy people shall occupy the earth through eternity: the branch he planted, the work of his hands, to glorify himself.

A little comes to a thousand; and the least to a powerful nation. I the Lord will hasten her in time.

Mormon Mottoes.

Duty.—Every one mind his own businesss.

Law.—Do as you would be done by.

Religion.—Save thyself first, then thy friends.

Gospel—When compelled to give your coat, throw in your cloak also; and if urged a mile, go two. Such a course gives more power than rusty swords, musty books, or haughty looks.

Vice often borrows a rich man's cloak, and pays for it.

Virtue wanders in poverty and keeps a good name.

Prosperity has as many "tight fits" as poverty.

The common English mile contains 320 rods, or 5280 feet.

The Turkish is nearly the same.	
The Irish and Scotch about	do.
The Dutch, Spanish, and Polish about 3 1-2	do.
The German mile is rather more than 4	do.
The Swedish, Danish, and Hungarian, between 5 and 6	do.

☞When you expect to see perfection in a person, weigh yourself, and see if you are as "*good*" as you expect your friend to be; for even God does not expect the angels to be better than he is. Let this caution be above all others,—"*Take care of self;*"—when this is universally done—who will be wanting? None but the "foolish virgins"—and the devils.

☞Philosophy—as practiced among many, is only the drapery of men, spread over the truth of eternity, to hide the diamonds of perfection.

First day 13h 53m long. 15th day 14h 23m long.

☾ First quarter	5d	2h	14m	m		♂ ☌ ☽ 6d
○ Full moon	12	8	29	m		♃ ☌ ☽ 16d
☽ Last quarter	18	11	16	a	♀ ☌	☽ over equator 22d
● New moon	26	1	31	a	♅ ☌	☽ 24d ♄ ☌ ♀ 27d

Day of Week	D M	EVENTS, ETC., FOR ALL.	☉ R h	m	☉ S h	m	☽ S h	m	☉ dec N	
Mon	1	A wise rebuke increaseth love.	5	1	6	54	11	35	14°	57′
Tues	2	Moon farthest north.	4	59	6	55	morn		15	15
Wed	3	Many a flower is spoiled by a *Pole-*	4	58	6	56	0	24	15	33
Thu	4	*cat.*	4	57	6	57	1	7	15	50
Fri	5	What is better than home? Guess,	4	56	6	58	1	42	16	8
Sat	6	will ye?	4	55	6	59	2	14	16	25
S	7	Light is an ocean of glory unmea-	4	53	7	0	2	44	16	42
Mon	8	sured.	4	52	7	1	3	7	16	58
Tues	9	Napoleon B. died 1821.	4	51	7	2	3	33	17	14
Wed	10	Pilgrims landed at Jamestown, Va.	4	50	7	3	3	57	17	30
Thu	11	1607.	4	49	7	4	4	23	17	46
Fri	12	The cross south 9h 4m.	4	48	7	5	rises		18	2
Sat	13	Bernices Hair south 9h.	4	47	7	6	8	48	18	17
S	14	Flies sport with kings and lions.	4	46	7	7	9	59	18	31
Mon	15	Moon farthest south.	4	44	7	8	11	12	18	46
Tues	16	As dew to earth, so are tears to	4	43	7	9	morn		19	0
Wed	17	souls.	4	42	7	10		6	19	14
Thu	18	Dark day in New England 1780.	4	41	7	11		50	19	27
Fri	19	Passion like wind is hot and cold.	4	41	7	11	1	26	19	41
Sat	20	Lafayette died, 1834.	4	40	7	12	1	59	19	53
S	21	Sun enters ♓	4	39	7	13	2	21	20	6
Mon	22	Dimes run away with eagles asleep.	4	38	7	14	2	47	20	18
Tues	23	Virgo south at 9h.	4	38	7	15	3	8	20	30
Wed	24	Q. Victoria b 1819.	4	37	7	16	3	34	20	41
Thu	25	A good dog is better than a liar.	4	36	7	17	4		20	52
Fri	26	Sun eclipsed to-day at 1 3-4 a.	4	35	7	18	sets		21	3
Sat	27	Arcturus south 10h 56m.	4	35	7	18	8	30	21	14
S	28	Noah Webster d 1843.	4	34	7	19	9	27	21	24
Mon	29	Moon farthest north.	4	34	7	20	10	20	21	33
Tues	30	A. Pope died 1744.	4	33	7	21	11	5	21	43
Wed	31	Jupiter south 3h 23m m.	4	33	7	21	11	41	21	51

The Twelfth Day was held as the feast of the circumcision.

The Apostles of our Lord, after their exit had each a day, at which good luck and the weather were guessed at.

Candle mas was celebrated by Mary at the 40th day (for purification) after the birth of the Savior.

Valentine's Day, was doubtless, an experiment of one Valentine for young folks (male and female) to "cast lots" for mates; and some one has since added "fowl."

Shrove Tuesday, or pancake day, ushered in by collop Monday with eggs and collops—was got up by the Catholics after confessing sins.

TABLE

Of Wheat, Butter, and Cheese, in the United States, (from the Census of 1850) for that year:

STATES.	BUSH. WHEAT	LBS. BUTTER	LBS CHEESE
Alabama,	294,044	4,008,811	31,412
Arkansas,	199 639	1,854 239	30,088
California,	17 328	705	150
Connecticut,	41 762	6,498,119	5,363 277
Delaware,	482,511	1,055,308	3,187
District of Columbia,	17,370	14.872	1,500
Florida,	1,088,534	4,640,559	46,976
Georgia,	1,027	371.498	18.015
Illinois,	9,414,775	12.526.543	1,278,225
Indiana,	6,214,458	12,881 539	624 564
Iowa,	1,530,581	2,171,188	209,840
Kentucky,	2,140,822	9,877,868	213,784
Louisiana,	417	683,096	1,957
Maine,	296.259	9,243,811	2,434,454
Massachusetts,	31.221	8,071,370	7,688,142
Maryland,	4,494.680	3,866,160	3,975
Michigan,	4,925.889	7 065.878	1,011,492
Missouri,	2,297,990	7,792,499	202,122
Minnesota Territory,	1,401	1,000	
Mississippi,	137,990	4,346,234	21,191
New Hampshire,	185.658	6.977,066	3,196.563
New York,	13,121,498	79.766,094	49,741,413
New Jersey,	1,691,190	9,487.210	365 756
North Carolina,	2,130.102	4,146 290	95,921
New Mexico Territory,	196,516	111	5.848
Ohio,	14,487,351	34 449,379	20,819,542
Oregon Territory,	211,943	411.461	36,980
Pennsylvania,	15,367,691	37,878.418	2,505,034
Rhode Island,	49	995 670	316,508
South Carolina,	1,066,277	2 981,850	4,970
Tennesee,	1,619,386	8.139,585	177,681
Texas,	41,689	2,326 556	91,619
Utah Territory,	107 702	83,309	30,988
Vermont,	525,925	11,877,456	8,729.834
Virginia,	11,232,616	11,089,359	436,298
Wisconsin,	4,286,131	3.633,750	460.283

At some future period, it is purposed to give the number of acres of land cultivated, cows for the dairy, and persons employed, so as to arrive at the method of "the most gains from the least pains."

Economy in labor, economy in land, economy in living, economy in salvation, economy in heaven, and economy with God, constitute one portion of glory, that is as infinite and eternal.and perpetually progressive, as the perfections of the Gods, which increase with the ceaseless rounds of eternities.

When the devil finds a man idle, he always gives him a job.

First day 14h 49m long. 15th day 15h long.

☾ First quarter	3d	5h	24m	a			♂	☌	☾ 3d
○ Full moon	10	4	14	a			♀	☌	♅ 17d
☽ Last quarter	17	6	58	m			♂	☌	☿ 24d
● New moon	25	4	45	m			♄	☌	☽ 24d

Day of Week	D M	EVENTS, ETC., FOR ALL.	☉ R h m	☉ S h m	☽ S h m	☉ dec N
Thu	1	Brigham Young b 1801.	4 33	7 22	morn	22°00′
Fri	2	Star first published at Independ-	4 33	7 23	14	" 8
Sat	3	ence, 1832.	4 32	7 24	44	" 16
S	4	A live stone is better than a dead	4 32	7 24	1 8	" 23
Mon	5	bone.	4 32	7 25	1 31	" 30
Tues	6	Venus s at 9h 6m m.	4 31	7 26	2 6	" 37
Wed	7	Gen. Jackson d 1845.	4 31	7 26	2 20	" 43
Thu	8	A good angel is a son of peace.	4 31	7 27	2 49	" 49
Fri	9	Arcturus south at 9h.	4 30	7 27	3 21	" 54
Sat	10	Virgo south 7h 48m.	4 30	7 28	rises	" 59
S	11	Moon farthest south.	4 30	7 28	8 50	23 4
Mon	12	Spiders set nets: so do rogues.	4 30	7 29	9 54	" 8
Tues	13	Life and water run.	4 30	7 29	10 46	" 12
Wed	14	H. C. Kimball b 1801.	4 30	7 30	11 26	" 15
Thu	15	'I feel bad,' says a sinner to a saint.	4 30	7 30	11 59	" 18
Fri	16	Great eclipse 1806.	4 30	7 31	morn	" 21
Sat	17	Battle of Bunker's hill.	4 30	7 31	25	" 23
S	18	Jupiter south 2h 3m m.	4 30	7 31	51	" 24
Mon	19	Gamblers and greenhorns waste	4 30	7 32	1 14	" 26
Tues	20	estates.	4 30	7 32	1 37	" 27
Wed	21	Sun enters ♊	4 31	7 32	2 00	" 27
Thu	22	Skunks and drunkards smell bad.	4 31	7 33	2 30	" 28
Fri	23	The 'pearl' for me is a clean heart.	4 31	7 33	3 00	" 27
Sat	24	W. Richards b 1804.	4 31	7 33	3 39	" 26
S	25	Highest new moon.	4 32	7 33	sets	" 25
Mon	26	Geo. A. Smith b 1817.	4 32	7 33	9 1	" 24
Tues	27	Joseph and Hyrum Smith martyr-	4 32	7 33	9 43	" 21
Wed	28	ed 1844.	4 33	7 33	10 17	" 19
Thu	29	Gideon knew God in the wool: and	4 33	7 33	10 46	" 16
Fri	30	Balaam by an ass braying.	4 34	7 33	11 12	" 13

Ash Wednesday is a Catholic concern, used for blessing *ashes*, because man was made of "dust and turns to dust;" and it is the harbinger of "Lent," the "spring fast" or "no meat."—to end at Easter. Mid-Lent Sunday, or Mothering, is a portion for the mother church. &c.

Good Friday was used by the Catholics to creep to the cross.

Easter, from 'Oster,' (Saxon) to rise, and means the resurrection of Jesus Christ on the third day after his crucifixion; and all the superfluities and luxuries which "clog" the common use of time, are the notions and traditions of Christians, to feed the flesh instead of Dagon.

Ascension Day, is from the Lord's ascension, forty days after his resurrection.

EXTRACTS

From the laws of England, taken from a lawyer's "Brief" nearly two hundred years old:

GUNS AND CROSBOWES.

1. Whosoever shall shoot in, or keep any Gun, Dag, Pistoll, Crosbow, or Stonebow, or shall carry in his journey any Gunne, Dag, or Pistol charged, or Bow bent, but in time of War, or to or from Musters, except he have in his own or wives right 100 *l. per annum* in Lands, Tenements, Fees, Annuities, or Offices, shall forfeit for every offence ten pound to the King and Informer.

2. Whosoever shall shoot in, carry, keep, use, or hand any Gun but such as in stock and in gunne shall be a yard long; or in any Hagge, Demi-hake, Dag, or Pistoll, not being three quarters of a yard long, shall forfeit for every offence 10*l.*

PREACHERS & MINISTERS.

7. Whosoever shall say or sing Mass, and be thereof lawfully convicted, shall forfeit 200 Marks, and be imprisoned a year, and from thence till he pay the said forfeiture; and whosoever shall willingly hear Mass, shall forfeit 100 Marks and a years imprisonment.

CONJURATION, WITCHCRAFT, PROPHESYING.

1. Whosoever shall use Invocation, or Conjuration, of any evil spirit, or shall consult, covenant with, entertain, imploy, feed, or reward any evil spirit, for any intent, or shall take up any dead man, woman, or child, or any part of any dead person, to be used in any manner of Witchcraft, Sorcery, Charme, or Inchantment; or shall use Witchcraft, Inchantment, Charme, or Sorcery, whereby any person hath been killed, destroyed, wasted, consumed, pined, or lamed in his body, or in any part thereof, shall, together with his Aiders, Abettors, and Councellers, being lawfully convicted, suffer death as a Felon, and not have the benefit of Clergy.

2. Whosoever shall undertake by Witchcraft, Inchantment, Charme, or Sorcery, to tell in what place any Treasure of Gold or Silver may be found; or to the intent to provoke any person to unlawfull Love, or to impare, or destroy any persons goods or cattle, or to hurt any person in body, although the same were not effected, shall for the first offence suffer Imprisonment by the space of one whole year without Bail, and once every quarter of the said year shall in some Market-Town on the Market or Fair day, stand openly on the Pillory by the space of six houres, and there openly confess his fault and offence.

SHEEP.

1. Whosoever shall bring, send, or receive into any ship or bottome any Rammes, Sheep or Lambes being alive, to be conveyed out of the King's Dominio s, or procure the same, shall for the first offence forfeit all his goods for ever to the King and Informer, and be imprisoned one year without bail, and then in some open Market, in the fulness of

First day 14h 59m long. 15th day 14h 39m long.

☾ First quarter	3d	6h	35m	m	♂	☌	☽	1d
○ Full moon	9	11	8	a	♃	☌	☽	10d
☾ Last quarter	16	6	9	a	♄	☌	☽	20d
● New moon	24	8		a	♀	☌	☽	21d

Day of Week	D M	EVENTS ETC., FOR ALL.	☉ h	R m	☉ h	S m	☽ h	S m	☉ dec	N
Sat	1	Summer snow & cool love hurt fruit.	4	35	7	32	11	35	23°	9′
☽	2	A mystery—why some lack truth.	4	35	7	32	11	58	23	6
Mon	3	Libra s 8h 16m.	4	35	7	32	morn		23	1
Tues	4	Independence or freedom began '76.	4	36	7	32		23	22	56
Wed	5	Venus s 9h 17m m.	4	36	7	32		48	22	51
Thur	6	A harvest rain and fool's honor vex.	4	37	7	31	1	16	22	45
Fri	7	Expected—many girls, to wed & work.	4	37	7	31	1	51	22	39
Sat	8	Arcturus s 7h 4m.	4	38	7	31	2	39	22	33
☽	9	Z. Taylor went "home" 1850. Moon	4	39	7	30	rises		22	26
Mon	10	farthest s.	4	39	7	30	8	32	22	19
Tues	11	Joseph Smith, sen. b 1772.	4	40	7	29	9	19	22	11
Wed	12	Jupiter s 21m m.	4	40	7	29	9	56	22	3
Thur	13	Look for Mercury after sunset.	4	41	7	28	10	26	21	55
Fri	14	Wanted—a host of boys to cure sin.	4	42	7	28	10	54	21	46
Sat	15	A good idea—to be honest.	4	43	7	27	11	18	21	37
☽	16	Wives! spin peace at home.	4	44	7	27	11	41	21	27
Mon	17	Jupiter shines bright now.	4	44	7	26	morn		21	18
Tues	18	Husbands! mend your souls with	4	45	7	25		5	21	7
Wed	19	grace.	4	46	7	25		30	20	57
Thur	20	Stragglers! go to the gold mines.	4	47	7	24	1	3	20	46
Fri	21	Hercules s 9h.	4	48	7	23	1	38	20	35
Sat	22	Moon farthest north.	4	49	7	22	2	19	20	23
☽	23	Sun enters ♋	4	49	7	21	3	8	20	11
Mon	24	Pioneers came into Deseret.	4	50	7	21	sets		19	59
Tues	25	Great things pass in a hundred yrs.	4	51	7	20	8	19	19	46
Wed	26	Serpentarius s 9h.	4	52	7	19	8	49	19	33
Thur	27	A wild idea—to jump into wealth.	4	53	7	18	9	16	19	20
Fri	28	Truth—lazy folks cheat themselves.	4	54	7	17	9	41	19	17
Sat	29	A steady hand carries a full pail.	4	55	7	16	10	3	18	53
☽	30	The Jester shoots *to kill.*	4	56	7	16	10	25	18	38
Mon	31	Moon close to Mars.	4	57	7	15	10	49	18	24

Low Sunday, is truly represented by a Catholic hive of bees, *sucking* the honey of church prayers, from the blossoms of God's word.

All Hallow Even, the night before "all saints day" (Nov. 1) is also a Catholic festival to crack nuts, and celebrate "the old fool's day."

Mumming was anciently practised by men and women who changed dresses—men for women and women for men, for disguised Christmas cheer.

St. Nicholas, the real old "Santa Claus," was a good old Bishop of Myra, and was a great lover of good school boys. Foolish folks hang up their stockings for him to fill.

the Market on the Market day have his left hand cut off, and the same to be nailed up in the open place of such Market. And for the second offence it is Felony.

2. No person shall keep above 2000 sheep, reckoning after sixscore to the hundred, upon pain to forfeit for every sheep more 3s. 9d. to the King and Informer.

FISH, AND THE EATING OF FLESH.

Whosoever shall by writing or open speech notifie, that the eating of Fish, or forbearing of Flesh upon any daies now usually observed as Fish-dayes, is of necessary for salvation of Soules, &c., shall be imprisoned and punished as spreaders of false Newes.

A Small Hint on a Great Matter.

The world is a wilderness of speculation, where, on land, the longest arm reaches farthest, and gathers most, of all commodities: on the ocean, the biggest canoe holds the most fish. And thus, (except the Lord's anointed) the great globe is governed, ruled and pacified by "might:" for in all cases, human or animal, the *ne plus ultra*, the "golden rule," and final resort, to obtain right, and bring *peace*,—IS WAR! 'Tis so, from the mite to the mammoth—from the mouse to the man! And disguise, cunning, deception, management, advantage of weakness, perfidy, and hypocrisy, by night and by day, among all nations, from the throne to the hovel, are smiled into one another's face "as honorable."

The truth is veiled, sin is winked at, and crime covered up! and when "honor" is called in question, "war" is the last resort. War, boys, settles all difficulties, human and animal; and if the scripture tells the truth, *spiritual* too, for God has some treasures, or storehouses, of snow and hail, hid for *the great day of battle and war*. Till after Gog and Magog, huzza for War as the GREAT PEACE-MAKER, or LEVELING MACHINE.

Fashions in China 2500 Years ago.

Officers had six dresses, princes seven. Officers wore a red collar; the nobility all colors except red. Caps silk and fur. Girdles silk fastened with a clasp. Court dress, woollen embroidered with silk. The farmers wore straw hats tied with ribbons. Women, uncolored cloth with a veil or cap. Ladies plaited and frizzled their hair each side of the head. Both men and women anointed their heads.

All are anxious to get treasure in this world, with the truth before their eyes,—*it must be left*. *So we go*, bragging of wisdom, and showing our folly to the angels that watch us.

First day 14h 15m long. 15th day 13h 48m long.

☾ First quarter	1d	3h	2m	a	☾ First qr	30d	10h 51m a
○ Full moon	8	6	1	m	♃ ☌ ☽		6d
☽ Last quarter	15	6	33	m	♄ ☌ ☽		17d
● New moon	23	19	44	m	♀ ☌ ☽		20d

Day of Week	☽ M	EVENTS, ETC., FOR ALL.	☉ h	☉ m	☉ h	☉ m	☾ h	☾ m	☉ decs
Tues	1	Autumn and age blast beauty.	4	58	7	16	11	15	18°9'
Wed	2	Moon farthest s.	4	59	7	13	11	50	17 54
Thur	3	Temple Lot in Zion ded. 1831.	5	0	7	12	morn		17 39
Fri	4	Never sport with calamity.	5	1	7	10		28	17 23
Sat	5	Draco s 9h.	5	2	7	9	1	17	17 7
☵	6	Jupiter s 8h 15m.	5	3	7	8	2	24	16 51
Mon	7	D. C. Smith d 1841.	5	4	7	7	3	34	16 37
Tues	8	Lambs for cloth,& goats for broth.	5	5	7	6	rises		16 17
Wed	9	Lady, keep thy house,& be praised.	5	6	7	4	8	23	16
Thur	10	An heiress & penny fool; how rich?	5	7	7	3	8	52	15 43
Fri	11	Noah was poor in the ruins of all.	5	8	7	2	9	18	15 25
Sat	12	Wanted—everybody to tell truth.	5	9	7	1	9	42	15 7
☵	13	Supposed cases—cheating among	5	10	6	59	10	8	14 49
Mon	14	Saints.	5	11	6	58	10	33	14 31
Tues	15	Moon farthest n.	5	12	6	57	11	2	14 12
Wed	16	A fact—the just live by faith.	5	13	6	55	11	37	13 54
Thur	17	Query: Can there be secret Saints?	5	14	6	54	morn		13 35
Fri	18	Lyra s 9h 4m.	5	15	6	52		17	13 15
Sat	19	Venus s 10h 36m m.	5	16	6	51	1	3	12 56
☵	20	How many cheat in tithing? *Is it I.*	5	17	6	50	1	55	12 36
Mon	21	C. C. Rich b 1809.	5	18	6	48	2	55	12 17
Tues	22	Where is the tomb of worldly *eclat?*	5	19	6	47	3	56	11 57
Wed	23	Sun enters ♎	5	20	6	45	sets		11 36
Thur	24	Mt. Nebo ascended by Phelps 1849.	5	21	6	44	7	44	11 16
Fri	25	Who was the best woman? Mary—	5	22	6	42	8	6	10 55
Sat	26	Because she brought the Savior.	5	23	6	41	8	29	10 35
☵	27	Who was the meanest man? Judas.	5	24	6	39	8	53	10 14
Mon	28	For he sold the Lord for money—	5	25	6	38	9	18	9 53
Tues	29	and "hell."	5	26	6	36	9	47	9 32
Wed	30	Titus destroyed Jerusalem 70.	5	27	6	34	10	22	9 10
Thur	31	Go! all, and settle with the Lord.	5	27	6	32	11	7	8 49

SECTION II.

Country Practices, and Heathen Customs.

Wakes were in high estimation once, and were used to call on the dead, or give eclat to public holidays of churches or any other noted time. Wake, from Saxon, means *drunkenness.*

Harvest Home,—sheep shearing, harvest moon, Saturday afternoon, and a string of Christian customs as nice as the "milking maid's path," are still practised among some nations, as if *stuffing was paying up tithing.*

Christmas is the Savior's birth of flesh from Mary.

Sun Table of Fast and Slow O'Clock.

MONTH	DATE	SUN SLOW M	MONTH	DATE	SUN FAST M	MONTH	DATE	SUN FAST M
Jan.....	1	4	April....	30	3	Oct.....	3	11
"	5	5	May.....	13	4	"	6	12
"	7	6	"	28	3	"	10	13
"	12	7	June....	6	2	"	14	14
"	14	8	"	10	1	"	20	15
"	15	9	"	15	0	Nov.....	1	15
"	17	10			sun slow	"	4	16
"	20	11	"	20	1	"	15	15
"	24	12	"	25	2	"	20	14
"	26	13	"	30	3	"	24	13
Feb.....	2	14	July....	6	4	"	27	12
"	10	15	"	9	5	"	30	11
"	20	14	"	20	6	Dec.....	2	10
"	25	13	Aug.....	8	5	"	5	9
March.	5	12	"	15	4	"	7	8
"	10	11	"	20	3	"	11	7
"	12	10	"	25	2	"	12	6
"	15	9	"	27	1	"	14	5
"	18	8	"	30	0	"	16	4
"	22	7			sun fast	"	18	3
"	25	6	Sept.....	4	1	"	20	2
"	28	5	"	6	2	"	22	1
"	31	4	"	9	3	"	24	0
April...	3	3	"	12	4			sun slow
"	6	2	"	15	5	"	26	1
"	10	1	"	18	6	"	28	2
"	15	0	"	21	7	"	30	3
		sun fast	"	24	8			
"	20	1	"	27	9			
"	24	2	"	30	10			

Tea Table.

In 1669, only one hundred and forty three and a half lbs. Tea were used in England, at a cost of $15 per pound. In 1846, Great Britain and her dependencies consumed fifty two millions of pounds of Tea, at a price varying from $1.00 to $3,00. In 1600, Tea was unknown as a beverage in England: and people were less subject to disease than now. About 1830 years ago, Jesus Christ, the good physician, never so much as hinted at the use of Tea for any purpose.

The effect of Tea on the human system, is first stimulant, and then narcotic. The constituent properties of common green tea are:

Tannin,	36.6
Vegetable albumen,	5.7
Mucilage,	5.9
Insoluble Fibre,	51.3
Loss,	2.5

All the facts in relation to the use of Tea, for the past two hundred and fifty years, aside from the "American Revolution," go to prove that Tea as a beverage, *is detrimental to health and intellect.* The Chinese, who use it most, are an ignorant, swarthy race of dolts.—God have mercy on Tea topers!

First day 13h 3m long. 15th day 12h 2m long.

○ Full moon	6d	2h	2m	a		♃	☌	☽	2d
☽ Last quarter	13	11	12	a		♄	☌	☽	13d
● New moon	22		47	m		♀	☌	☽	20d
☾ First quarter	29	5	22	m		♂	☌	☽	25d

Day of Week	D M	EVENTS, ETC., FOR ALL.	☉ R h m	☉ S h m	☽ h m	☽ S m	☉ dec N
Fri	1	Aquila s 9h.	5 28	6 31	morn	8	27
Sat	2	Moon farthest s.	5 29	6 30		4 8	5
S	3	Tie thy tongue to keep it still.	5 30	6 28	1 11	7	43
Mon	4	Government,—invented for man's	5 31	6 26	2 26	7	21
Tues	5	good.	5 32	6 25	3 45	6	59
Wed	6	Pilgrims sail for America, 1620.	5 33	6 23	rises	6	37
Thu	7	Jupiter s 8h 11m.	5 34	6 21	7 16	6	14
Fri	8	Want follows waste.	5 35	6 20	7 42	5	52
Sat	9	The peacock s 9h.	5 36	6 18	8 6	5	29
S	10	An egg in hand may be addle:	5 37	6 17	8 31	5	6
Mon	11	And a fair face *can* be lewd.	5 38	6 15	9	4	44
Tues	12	To hide is human:	5 39	6 13	9 33	4	21
Wed	13	To reveal, *divine*.	5 39	6 12	10 11	3	58
Thu	14	Two kinds of spirits: good & bad.	5 40	6 10	10 56	3	35
Fri	15	Moon farthest n.	5 41	6 9	11 47	3	12
Sat	16	Grace grows in good ground.	5 42	6 8	morn	2	49
S	17	Saints! live your religion.	5 43	6 6	44	2	25
Mon	18	Cygnus s 9h.	5 44	6 5	1 44	2	2
Tues	19	Orson Pratt b 1811.	5 45	6 3	2 47	1	39
Wed	20	Mars s 5h 4m m.	5 46	6 1	3 50	1	15
Thu	21	Angel appeared to Joseph 1823.	5 47	6 0	sets		52
Fri	22	Nephi's record obtained 1827.	5 48	5 58	6 33		29
Sat	23	Sun enters ♎	5 49	5 56	6 56	S	5
S	24	Physic and chimney sweeps work	5 50	5 55	7 21		17
Mon	25	inside:	5 51	5 53	7 49		40
Tues	26	But cold water and a clear con-	5 52	5 51	8 24	1	4
Wed	27	science feel best.	5 53	5 50	9 4	1	27
Thu	28	An idle woman and an old watch,	5 54	5 48	9 57	1	51
Fri	29	be still!	5 55	5 46	10 59	2	14
Sat	30	Jupiter and the moon together.	5 57	5 45	morn	2	28

Weddings.—Of all the signs, feats, days and doings, weddings can the climax. "*All guess, they caress;*" and then choose a full moon so as to make a *full earth.*—certainly one step towards the first command—*to multiply.* *Verbum sat.*

Heathen Mythology, among the feats of life in all ages, affords a few ideas for all:—Gods without number. The old cronies that picked crumbs from Enoch, Noah, and Moses, actually believe in a plurality of gods and wives—not only on this earth, but in all the worlds above: and well understood, they show sound sense plainer and truer, than the 'nincompoops' who "hope" to live forever, "beyond the bounds of time and space," as the *elite* of perfection—on what we term the *telestial commons..*

Spirits.

To give a full history of Spirits, begotten, raised, educated, and destinated, in the celestial world, would require the 'memory' and 'experience' we left there when we chose to take our mission for this world.—But little has ever been revealed on the subject. The common occurrences of life teach us however, that spirits had knowledge in the elder world: whether human or not human. The wisdom of God is plainly manifest in his creations: so that a "life-giving power" animating man, beast, fowl, fish, reptile, and insect, "spreads undivided, and operates unspent" from age to age. And when we read that Jesus Christ was with the Father, in the beginning, and came down from the Father, and was begotten of the Father, and born of a woman, like ourselves, and raised up among his brethren; suffered in the flesh as mortal, was buried and arose on the third day in newness of life, we certainly have one chain of evidence, that spirits had an existence with God in another world.

Again, when we observe among all nations, kindreds and tongues, two self evident principles prevailing; the *one*, in all cases, actuating its subject to do unto others as it would wish others to do unto it; and the other secretly and openly taking an undue advantage, we are compelled to know that there are two kinds of spirits—good and bad—living together on the earth. And so, also, may be observed among the animal creation, a species of *self will*, called, "*instinct*" developing itself to sustain life, giving wise men proof of what was known in the spirit world.

But the grand question is, how shall we distinguish between good and bad spirits, seeing there are such a variety, and that they manifest themselves in a multiplicity of ways? The rule given by Jesus Christ is this:—"He that prayeth whose spirit is contrite, the same is accepted of me, *if he obey mine ordinances*; he that speaketh whose spirit is contrite, whose language is meek, and edifieth, the same is of God, *if he obey mine ordinances*. And again, he that trembles under my power, shall be made strong, and shall bring forth fruits of praise, and wisdom, according to the revelations and truths which I have given you. And again, he that is overcome and bringeth not forth fruits, even according to this pattern, is not of me. Wherefore, by this pattern ye shall know the spirits in all cases under the whole heavens."

The question being thus settled beyond controversy, all honest men can judge the tree by its fruit; and the "anointed of the Lord," whenever they judge a spirit, professing to have obeyed 'mine ordinances,' will require the tokens that the watching angels require at the passes from this world to the next.

But to open the subject under consideration, plainer to the comprehension of all, let it be known that all spirits in their "first estate," have their agency the same as they have in their second, or temporal probation. For it is written, that "Adam was tempted of the devil, for behold the devil was before Adam, for he [the devil] rebelled against me, [Jesus] saying, 'Give me thine honor,' which is my power; and also a third part of the hosts of heaven turned he away from me [Jesus] because of their agency; and they were thrust down and thus became the

First day 11h 43m long. 15th day 11h 9m long.

○ Full Moon 6d 0h 20m m.
☾ Last quarter 13d 6h 27m a.
● New Moon 21d 2h 8m a.
☽ First quarter 28d 0h 48m a.

♄ ☌ ☽ 10d
♀ ☌ ☽ 20d
♂ ☌ ☽ 24d
♃ ☌ ☽ 27d

Day of Week	D M	EVENTS, ETC., FOR ALL.	☉ R h	m	☉ S h	m	☽ S h	m	☉ decS
S	1	Jewish year, 5815 begins.	5	58	5	42		8	3°1
Mon	2	Maj. Andre executed 1780.	5	59	5	39	1	25	3 24
Tues	3	Saturn s 4h 9m m.	6	0	5	38	2	41	3 48
Wed	4	The gems in Victoria's crown cost	6	1	5	36	3	55	3 11
Thu	5	$560,000.	6	2	5	35	rises		4 34
Fri	6	Queen Vic's yearly expenses are	6	3	5	33	6	6	4 57
Sat	7	about $3,000,000.	6	4	5	31	6	36	5 20
S	8	Royalty costs money, as well as	6	5	5	30	6	58	5 43
Mon	9	law.	6	6	5	28	7	29	6 6
Tues	10	Save enough for to-morrow, dear.	6	7	5	27	8	4	6 20
Wed	11	Moon farthest n.	6	8	5	25	8	47	6 52
Thu	12	What means this scripture:	6	9	5	23	9	36	7 15
Fri	13	"The ox knows his owner, and the	6	10	5	22	10	31	7 37
Sat	14	ass his master's crib?" Let the	6	11	5	20	11	31	8
S	15	Saints answer: The world is above	6	12	5	19	morn		8 22
Mon	16	or "below" direct revelation.	6	13	5	17		33	8 44
Tues	17	Burgoyne sur'd. 1777.	6	14	5	16	1	36	9 6
Wed	18	Kings and millstones are for grind-	6	15	5	14	2	39	9 28
Thu	19	ing.	6	16	5	13	3	43	9 50
Fri	20	Pegasus s 9h.	6	17	5	11	4	47	10 12
Sat	21	"Uncle Tom's Cabin" and fox-fire	6	18	5	10	ets		10 33
S	22	shine in the dark.	6	19	5	8	5	50	10 55
Mon	23	Sun enters ♎	6	20	5	7	6	22	11 16
Tues	24	Fomalhaut s 9h.	6	21	5	6	7	3	11 37
Wed	25	D. W. Patten martyred 1838.	6	22	5	4	7	51	11 5[illegible]
Thu	26	Moon farthest s.	6	23	5	3	8	51	12 19
Fri	27	When foxes pray, let fowls watch.	6	24	5	1	9	59	12 39
Sat	28	Now prepare for winter.	6	25	5	0	11	14	13
S	29	Comets—the expresses of God(?)	6	26	4	59	morn		13 20
Mon	30	Saturn s 2h 21m m.	6	28	4	58		28	13 48
Tues	31	Boggs' mob took Far West 1838.	6	30	4	56	1	41	13 59

Ghosts and apparitions have a great influence on some folks.—In fact, if granny tells the truth, "they are always riding in the dark." and yet they don't hurt anybody. The beasts don't believe in ghosts—for they go as fearless by night as by day.

Omens, if I may use the expression, are self revelations, manifesting what is. was, and will be, in as many different ways, seasons, signs, fashions, and "*fallals*," as there are courses for moonlight to run races from one star to another. Dreams and dog howls, new moons, and old bones, crickets, crows, and cowlicks, and millions of marvelous wonders, all, like the glaring meteor, burst to view and leave no trace behind. One thus saith the Lord is worth them all.

devil and his angels; and behold there is a place prepared for them from the beginning, which place is hell: and it must needs be that the devil should tempt the children of men, or they could not be "agents" unto themselves; for if they never should have bitter, they could not know the sweet."

Thus we have the subject fairly open. The spirits in the "elder world" have their agency, and act upon it. Now the Lord has one grand rule for spirits and mortals in both worlds. He exhibits the plan of what is to be in the next state of existence, and then gives the candidates for exaltation and glory, permission to go upon their agency and do the best they can - under the holy order of the priesthood,—*if they obey his ordinances.* And so the spirits, anxious to imitate their Father, and inherit a kingdom, come down to earth and take a body of flesh, that through obedience according to his ordinances, (after death) the spirit and the body may be raised, incorruptible, a SOUL for exaltation.

There is one thing still farther in relation to the spirits before they come into the flesh, and that is, that they have a body and live by sustenance, the same as mortals: for Jesus said to the brother of Jared: "Behold, this body, which you now beh ld, is the body of my spirit; and man have I created after the body of my spirit; and even as I appear unto thee to be in spirit, will I appear unto my people in the flesh." And again, when this same Jesus, long afterwards, visited Abraham, he killed a calf and made cakes, and HE DID EAT with the old patriarch, in company with others, and blessed Sarah at ninety years, to bring forth Isaac. So it seems that Jesus Christ had a body and lived by eating before he was born of Mary. And more than this, he had a Father and Mother in heaven: for in the forty-fifth Psalm (literally from the Hebrew) is read these sublime sentences:— "Thy throne (is as) the Gods of eternity: and the eternal rod of justice (is) the rod of thy kingdom. Thou lovedst righteousness and hatedst wickedness, therefore the Gods with thy God anoint thee with the oil of joy over thy household.—Myrrh, aloes, and cassia for all thy garments from palaces of ivory are bestowed to gladden thee. The daughters of kings stand among thy honorable wives: the Queen on the right hand in gems of ophir."

So reads a portion of the blessing of the King and Queen of heaven, upon their Son, before he came down, upon his mission to Idumea, or the world. And as he makes his brethren, who come and take a body of flesh, "equal with him in power and glory," they must receive the same blessings in the spirit world before they come.

One idea further: Good angels and spirits never leave the realms of glory without permission or commission: and when they arrive on the earth, the first salutation is, (if an angel) I am Michael; I am Gabriel; or I am one of thy fellow servants the prophets—worship God. No clairvoyance: no mesmerism: no spiritual rapping: nor no making medicine. No, they come like a God, and act like a God.

But the free thinker naturally inquires, from whence come the evil spirits? The world is troubled with many. We answer: we have already given a clue to that question. "A third part of the hosts of heaven" went on their agency, after Satan; and as neither their leader nor themselves, have the power to create a body, they enter everybody weak enough to give them admission, not even refusing a hog's, by scores

First day 10h 23m long. 15th day 9h 52m long.

○ Full moon	4d	1h	45m	a	♀ ☌ ☽	7d
☽ Last quarter	12	2	55	a	♂ ☌ ☽	22d
● New moon	20	2	46	m	♃ ☌ ☽	24d
☾ First quarter	26	6	24	a	♀ ☌ ☿	27d

Day of Week	D M	EVENTS, ETC., FOR ALL.	○ h	R m	○ h	S m	☽ h	S m	○ dec	S
Wed	1	John Taylor b 1808.	6	32	4	55	2	52	14°	19′
Thur	2	Secure all you have for winter.	6	33	4	54	4		14	28
Fri	3	Jupiter s 2h 4m m.	6	34	4	53	5	9	14	57
Sat	4	Honor thy father, children, and	6	35	4	52	rises		15	16
S	5	love God.	6	36	4	50	5	26	15	34
Mon	6	Man's wisdom—the fog of ages.	6	38	4	49	6		15	53
Tues	7	Grace and glory came from God:	6	39	4	48	6	40	16	11
Wed	8	Pomp and swelling, from man.	6	40	4	47	7	27	16	28
Thur	9	Erastus Snow b 1818. Moon n.	6	41	4	46	8	20	16	46
Fri	10	Learn in youth to be wise in age.	6	43	4	45	9	18	17	3
Sat	11	A mother's tears are pearls of love.	6	44	4	44	10	19	17	20
S	12	Spirit rappers, magicians, and de-	6	45	4	43	11	20	17	36
Mon	13	mons, are the spirits that left hea-	6	46	4	42	morn		17	52
Tues	14	ven—"one time."	6	47	4	41		22	18	8
Wed	15	Good spirits, like Michael, Gabri	6	49	4	41	1	25	18	27
Thur	16	el, or Moroni, show themselves &	6	50	4	40	2	29	18	39
Fri	17	their missions, without *moving ta-*	6	51	4	39	3	34	18	54
Sat	18	*bles*, and do their business in the	6	52	4	38	4	42	19	9
S	19	name of the Lord: that's the how.	6	53	4	38	5	54	19	23
Mon	20	Sun eclipsed. (invisible)	6	55	4	37	sets		19	37
Tues	21	Cassiopeia s 9h 4m.	6	56	4	36	5	42	19	57
Wed	22	Sun enters ♏	6	57	4	35	6	39	20	4
Thur	23	Moon farthest south.	6	58	4	35	7	48	20	17
Fri	24	Andromedia s 8h 56m.	6	59	4	34	9	2	20	29
Sat	25	Saturn s 6h 33m m.	7	0	4	34	10	19	20	41
S	26	Economy is half a living.	7	1	4	33	11	32	20	53
Mon	27	Mercury seen in the morning.	7	2	4	32	morn		21	4
Tues	28	When the fool killer goes to war,	7	3	4	32		43	21	15
Wed	29	There will be a slaughter.	7	4	4	32	1	51	21	26
Thur	30	Short days, keep cool.	7	6	4	31	2	58	21	36

A minister in Boston, observing the old folks in the pews asleep, and the boys in the gallery playing, bawled out in the midst of his sermon: "Boys! be still, or you will wake your parents!"

You ought to die rich enough to "leave" something for enemies,—rather than live so poor that you have to "beg" of friends.

Money makes lords and loungers, farmers and felons.

A furious saint is like a cast steel needle, apt to break.

Every person, great or small, is "somebody," selfly seen.

Enjoy what little you have, while the greedy fortune hunter spends his in hunting for more, and finally dies, as the fly in the mustard pot said, "*in great distress.*"

Good counsel, like a mellow rain, eases the heart of secret pain.

and thousands, contrary to the order of God, because by the fall they forfeited their right to "flesh and exaltation." Herein, too, the power and rules of heaven may be known: good spirits for men, never enter hogs and form beastly unions; neither will *many in one*, degrade humanity like the "legion" that Jesus cast out of one man, and permitted them to enter swine.

One circumstance, among evil spirits, strengthens the idea of their knowledge of where they came from. Says one of the seven sons of Sceva, to an evil spirit, I adjure you to come out of that man, in the name of Jesus whom Paul preaches! To which the spirit replied:—"Jesus I know, and Paul I know, but who are you?" That devil told the truth, for he had been acquainted with Jesus and Paul, in heaven, and not on earth, for spirit knows spirit, and flesh, flesh.

There is still another important item in the catalogue of spirits that rebelled; and that is, they were all *males*, for "host" is derived from Hebrew, and means "an army," or "soldiers;" of course, then, the "third part of the hosts of heaven" that left on account of their agency, as angels for Satan, left an equal number of "lady spirits" in a state of single bliss, unfleshified, and unexalted; that is in the good old fashion of *one-for-one* way of marriage—unless they fell back on the priesthood, as a kind of reserved rights: or, alas! remain as the angels, who never increase in this world or the worlds to come. And if they fall back upon their "reserved rights," and only one hundred and forty four thousand have the claim as Gods, to take them, from the heavenly hosts, there would be more than one hundred to a man, allowing heaven to contain only about eighty millions of spirits. But wisdom would indicate a different number, according to the "hundred fold" promised by Jesus. Suppose the present population of the globe to be one thousand millions, and they should only double once in a hundred years: in the space of fifteen hundred years, there would be living on the globe during the last hundred years, no less than forty-five billions, five hundred and thirty thousand millions of human beings, requiring the same number of spirits to animate their bodies—so that a "third of the hosts" actually left matchless, companionless, and bodiless as to flesh, an "innumerable multitude" of women, as worthy and well qualified to multiply and replenish the earth as mother Eve, and her daughters.

Let no one startle at this: for when seven devils left Mary Magdalene, was not the fact established, that devils were "*male?*" Who ever heard of a devil-*ess*, or daughter of perdition? Earth and ages reply—NO ONE.

Two nations or manner of spirits certainly enliven the world; for no man gathers grapes from thorns or figs from thistles. The one is governed by Jesus Christ, and the other runs at large for the use of the devil.

And now to conclude, let me ask a few questions. Have the "host of the high ones," who are to be punished on high, obeyed the ordinances referred to in the pattern? Will, or do the kings of the earth, who are to be punished on the earth, *obey the ordinances?* What! will the angels who kept not their first estate, at the day of judgment, dare say that they obeyed the ordinances? Do the mesmerizers, who exercise so

First day 9h 24m long. 15th day 9h 12m long.

○ Full moon	4	6h	18m	m		♀ ☌ ☽ 19
☽ Last quarter	12	10	55	m		☌ ♃ ☍ ☽ 21
● New moon	19	2	31	a		♄ ☍ ☽ 29
☾ First quarter	26	5	22	m		♄ ☍ ☽ 31

Day of Week	D M	EVENTS, ETC., FOR ALL.	☉ R h	m	☉ S h	m	☽ h	S m	☉ dec	N
Fri	1	The great day is near.—	7	7	4	31	4	3	21°	46'
Sat	2	Every Saint should TITHE all.	7	8	4	31	5	26	21	55
♄	3	Christians die in debt—	7	9	4	31	6	17	22	4
Mon	4	And beg on the Lord's commons.	7	10	4	31	rises		22	12
Tues	5	Priests peddle for Lucifer.	7	11	4	31	5	20	22	20
Wed	6	Lawyers "teethe" with Cain, be-	7	12	4	30	6	10	22	28
Thu	7	low stairs.	7	13	4	30	7	7	22	42
Fri	8	Judges furnish patients:	7	14	4	30	8	7	22	48
Sat	9	Doctors make pills in charnel hou-	7	15	4	31	9	8	22	54
♄	10	ses.	7	15	4	31	10	10	22	59
Mon	11	The great, with pin hooks, fish.	7	16	4	31	11	11	23	4
Tues	12	Murderers drop into no kingdom:	7	17	4	31	morn		23	8
Wed	13	The wicked navigate "hot spring	7	18	4	31		13	23	12
Thu	14	lake:"	7	19	4	31	1	16	23	16
Fri	15	And the "rest of mankind"—	7	19	4	32	2	20	23	19
Sat	16	Wait, in the back kitchen for light.	7	20	4	32	3	28	23	21
♄	17	Time is for improvement.	7	21	4	32	4	41	23	24
Mon	18	[Moon close to Mercury.]	7	21	4	33	5	57	23	25
Tues	19	Saturn s 10h 45m.	7	22	4	33	sets		23	26
Wed	20	Moon farthest s.	7	23	4	35	5	27	23	27
Thu	21	Sun enters ♑	7	23	4	35	6	43	23	28
Fri	22	Pilgrims landed at Plymouth 1620.	7	24	4	36	8	1	23	27
Sat	23	JOSEPH SMITH b 1805.	7	24	4	37	9	19	23	26
♄	24	Praise the Lord, O Israel!	7	25	4	37	10	32	23	25
Mon	25	JESUS CHRIST b [0] The Savior	7	25	4	38	11	42	23	23
Tues	26	of the world.	7	25	4	38	m rn		23	21
Wed	27	Which star is Kolob?	7	26	4	39		51	23	19
Thu	28	Aldebaran the bull's eye s 9h 50m.	7	26	4	39	1	57	23	16
Fri	29	7* s 9h 4m [♃ near ☽]	7	26	4	39	3	3	23	13
Sat	30	Saturn s 10h.	7	26	4	40	4	8	23	12
♄	31	A New Year comes to-night.	7	27	4	40	5	13	23	8

When every body says, "you are an ass," it is time to begin to *bray*.

A pound of excuses never pays an ounce of debt.

A barber having run away with a sailor's wife, some serious reflections, were made to account for the cause, when Pat Donohoo sagely replied, Philosophers say "*the needle is always attracted to the pole.*"

The bane of freedom is *freedom;* hard saying, but TWO sides in politics, engender corruption: freedom allows them, when the Lord says, "If you are not ONE, you are not mine."

Good luck is a great help, especially in a family, when the woman saves it for a "tight squeak."

much influence over the wil of many, obey the ordinances? Can the spirit rappers, with all their pretended light from the spirit world, declare that they obey the ordinances? Shall we have the satisfaction to hear the magicians and sorcerers of old say, they obeyed the ordinances?

Will any of the master spirits who have endeavored to open the windows of heaven, without entering in at the door, come out like the apostles and assure a wondering world that they have fought the good fight, and obeyed the ordinances? Is it to be expected that Judas, who Jesus said, *had better not have been born*, will yet come out and brush away the cobwebs of that 'host' of bodiless spirits, and walk the narrow way of eternal life, with the motto on his forehead, "*I have obeyed the ordinances?*"

Ah! ye mystery-loving, secret-working, self-elated millions, from beginning to end,—on high, on earth, and in hell,—when the trumpet of all truth sounds the answer, the universe will tremble with no! and eternity will echo—no!! and the regions of the damned will mutter up an awful NO!!!

The King's Jester's Prayer,

Calculated for the Horizon and Meridian of all Saints.

Father of all, who dwellest in the midst of thy kingdoms in heaven, in the name of thy Son Jesus Christ, wilt thou bless me to do good, and cause me to shun evil, that I may receive my necessary food and raiment, and enjoy the gift of the Holy Ghost daily, to teach me all truth. Grant me the confidence and fellowship of the Saints, that I may always be ready to do thy will and not mine. Multiply my love in righteousness: increase my faith in thy promises; and forgive my faults and follies, and cause me to forgive others theirs; and so, in wisdom, bestow what will benefit me through time, and exalt me in eternity, and let thy kingdom rule: for thine is the knowledge, thine is the treasure, thine is the glory, and thine is the power, and thine the dominion, which increase without end: Amen.

Government.

If everybody could govern themselves, what a "pile" of money would be saved for a rainy day, that now fattens kings, hires priests, soldiers and watchers, and buys congresses, legislatures, and lawyers.

Advice Free.

Every foreigner should apply to a court of record where he resides in the Territory, according to the laws of Congress, and *be naturalized.*—Who knows what he may be wanted for? "Be ye always ready."

THE BOYS OF THE KINGDOM.

BY W. W. PHELPS.

I.

O, what army is that, with an armor so bright,
That it shines like the Gods'—in the regions of light?
Though their numbers are many—their hearts are but one,
And they go out to battle as if it was won.

II.

They're the boys of the Kingdom—the soldiers of God,
With the waves of two oceans to waft them abroad;
And they're wearing the mantles the old prophets wore,
With a concourse of angels behind and before.

III.

And they go from the mountains with new panoply,
From the desert and valley,—the home of the free;
To assemble the remnant—the priest-chosen seed,
Where the rocks rent asunder when Jesus did bleed.

IV.

And the nations of earth are amazed at these men,
As they show forth the "myst'ry"—the *now* and the *then*,
By the Spirit of truth, as the true priesthood can,—
E'en the wonder of ages—the harvest of man.

V.

They're the servants of Jesus—by kindred concern'd,
Out "to gather the wheat that the tares may be burn'd"—
With the four winds of heaven to blow off the chaff,
And a furnace well heated to melt "Aaron's calf."

VI.

They're endowed with that wisdom that surely will cope
With the spirits of "tares," which exist without hope:
And the black-coated greatness that troubles mankind,
In a world of great sin, where the "blind lead the blind."

VII.

Hear, ye nations that cumber the vineyard of God,
From the days of the rebel, the wicked Nimrod:
All ye races from Babel, the mightiest "great."—
Lo! the last days are here, with your folly and fate!

VIII.

There's a great noise like thunder—Jehovah hath spoke—
And the universe trembles—the first seal is broke!
And the white horse of heav'n with his rider and bow,
Neighs a "conq'ring to conquer" the legions of woe!

Rice Corn.

Rice Corn, or as some call it, *China Corn*, might be cultivated in the valleys of Utah, to greater advantage to the grower, than Indian Corn. Well cultivated, it would yield from one to two hundred bushels to the acre; and, having tried some of the meal, I am prepared to say,—it is more delicious and palatable, than the old fashioned corn meal. The white kind is preferable. The crop should be planted the last of April or first of May.

A Modest Hint.

Three questions embraced in one, may be asked on this wise: Can a husband and wife forever, jawing at each other; or parents always fretting and scolding at their children; or people ever finding fault with their neighbors—*be in fellowship with God?* No odds how religious they may seem; or how much tithing they pay. Come up,—all—and answer, for God may require an account of "*every idle word.*"

Government Officers of Utah.

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L. H. REED, Chief Justice, Supreme Court.
Z. SNOW, Associate Justice.
L. SHAVER, do
W. I. APPLEBY, Clerk do
J. L. HEYWOOD, Marshall of the Territory,
S. M. BLAIR, Dtstrict Attorney.
A. W. BABBITT, Secretary of Utah.
E. A. BEDELL, Indian Agent.
S. B. ROSE, Indian Sub Agent.
J. M. BERNHISEL, Delegate to Congress.

Legislative Assembly.

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Items, and Scraps of Wisdom.

When clothes are laid aside from use, they frequently contract a bad smell, which can always be prevented by packing a few pieces of hard charcoal with them.

The Romans used to exclaim, of a good housekeeper, that honored her husband, "*illa incedit regina;*" she walks as a queen.

When you smell a person's breath, "funk-elated" with liquor, apply the old maxim to him: *hausi pateram;* (hosse-pat—a ram) in Yankee, he sucks a jug.

Words to the Wise.

Two evils make us fear:—these are, *false curls* and false keys; but a third makes us swear: that is, a *false* heart.

If everybody was wise, (by true wisdom) the cost of governments would be useless—millions of dollars might then be expended on the Temples of holiness—giving the Lord a token, that we had prepared him a place, and expected a visit.

Night after night closes up; yet *to live*, man hath hope.

List of Post Offices in Utah Territory.

Great Salt Lake City and Co.		W. Richards,	P. M.
Brownsville, Weber Co.		I. Clark,	"
Miller's Creek, Davis Co.		J. Leathead,	"
Drapersville†		E. Brown,	"
David,† (Mountainville) Utah Co.		I. Houston,	"
Lehi	do	D. Evans,	"
American Fork	do	L. E. Harrington	"
Pleasant Grove	do	W. G. Sterrett,	"
Provo (city)	do	L. N. Scovill,	"
Springville	do	A. Johnson,	"
Palmyra	do	C. A. Davis,	"
Payson	do	C. B. Hancock,	"
Summitville†	do	J. H. Holman,	"
Salt Creek, Juab Co.		T. B. Foote,	"
Manti, San Pete Co.		Geo. Peacock,	"
Fillmore (city) Millard Co.		A. Call,	"
Parowan, Iron Co.		J. C. L. Smith,	"
Cedar† (city) Iron Co.		H. Lunt,	"
Tooele (city) Tooele Co.		J. Rowberry,	"
Kaysville,† Davis Co.		D. Nelson,	"

†Post Offices expected.

SHOEMAKING.

E. BARROWS & G. W. SLADE, at the South East corner of the Council House, G. S. L. City, manufacture BOOTS and SHOES to order.—Call and see. Nov. 1853.

NOTICE.

CHARLES WHITE manufactures SALT, which is for sale at his mother's and at the SALT EXCHANGE, G. S. L. City. He will also attend to grafting fruit trees in the season thereof. Nov. 1853.

FURNITURE.

JOHN HAWKINS, between Temple and First South, on West Temple street, manufactures for sale, all kinds of Parlor and Kitchen FURNITURE, and SASH. Also Wood Turning done to order. Nov. 1853.

W. W. PHELPS,

NOTARY PUBLIC — Corner of West Temple and First South streets, G. S. L. City. Nov. 1853.